

**GOVERNMENT OF MAHARASHTRA**

Water Resources Department

BUDGETARY OFFER NOTICE NO.- 16 for 2015 – 16

**Executive Engineer, Chief Gate Erection Unit No.3 Swargate, Pune-37**

( **Phone No.020 - 24267211** ) Invites" Budgetary Offer for Supply of Material for Providing & fixing Cupboard 1 No (Size 3' x 1.5' x 8' ) Total No 1 @ Technical section No 1 in office of Executive Engineer, Chief Gate Erection Unit No 3 Swargate Pune 37.

| Sr. No.  | Description   | Qty         |     | Rate per sheet |
|----------|---|-------------|-----|----------------|
| <b>1</b> | Calculation for Cupboard Size Size 3' x 1.5' x 8' : Total No 1 No |             |     |                |
| <b>A</b> | Plywood   |             |     |                |
| 1        | Size- 3' x 8' x 18 mm   | 3.5         | Nos |                |
| 2        | Size- 3' x 8' x 12 mm   | 1           | No  |                |
| 3        | Size- 4' x 8' x 6 mm  | 1           | No  |                |
| <b>B</b> | White Sunmica   |             |     |                |
| 4        | Size- 4' x 8' x 1 mm  | 2           | No  |                |
| 5        | Lipping Patti Size- 1.5" x 0.250" = 10'                           | 20          | Nos |                |
| 6        | Lipping Patti Size- 1 " x 0.250" = 10'                            | 10          | No  |                |
| 7        | Fevicol   | 3           | Kg. |                |
| 8        | S R Solution  | 1           | Lit |                |
| 9        | Hinges size- 0.50 " x 0.75 "                                      | 12          | Nos |                |
| 10       | Handle size- 4 "  | 6           | Nos |                |
| 11       | Drawer Lock   | 3           | Nos |                |
| 12       | Door Magnet   | 6           | Nos |                |
| 13       | Taver Bolt  | 3           | Nos |                |
| <b>C</b> | <b>Nails and Screw</b>  |             |     |                |
| 1        | Nails size- 1.5" x 1.75" Mix                                      | Mix 0.5 Kg. | Kg  |                |
| 2        | Lost Head Nails size- 19" x 0.75"                                 |             |     |                |
| 3        | Nails size- 1" x 14 No.   |             |     |                |
| 4        | Screw 19 x 6 No.  | 1 Box Mix   | Box |                |
| 5        | Screw 13 x 4 No.  |             |     |                |
| <b>D</b> | Transportation & Loding & Unloding of Material                    | 1 Job       | Job |                |

Interested Contractors/ vendors are requested to submit the Budgetary offer for above mentioned Job work / materials duly stamped & signed by competent authority. The above Budgetary offer should reach the office of **Executive Engineer , Chief Gate Erection Unit No.3, Swargate, Pune-37** on or before 10 days from date of publish. The offer should be sent with the following details specified separately for the supply.

Details required:-

- 1.Basic price
- 2.Excise duty
3. Freight charges
4. Discount (if any)
- 5.Other taxes such as VAT etc.
- 6.Delivery period
- 7.Validity of offer

Please Note:- Budgetary offer is invited only for the estimation purpose. It does not give any assurance regarding floating of tender or otherwise.

**Executive Engineer,  
Chief Gate Erection Unit No.3  
Swargate, Pune-37**